

**2026 PAULA J. MONROE  
CTA ESP of the YEAR AWARD  
NOMINATION FORM**

*Please complete this form and provide a nomination letter of no more than two (2) pages that meets the criteria stated in the attached 2026 PAULA J. MONROE CTA ESP of the Year Award letter. This nomination form must include all contact information below.*

**I hereby nominate the following member to receive the 2026 CTA ESP of the Year Award:**

**Nominee:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Nominee's CTA ESP Local: \_\_\_\_\_

**ESP Local President:** \_\_\_\_\_

President Phone: \_\_\_\_\_ President's Email \_\_\_\_\_

**Nominator:** \_\_\_\_\_

Nominator's Local Affiliation \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nominator Phone: \_\_\_\_\_ Nominator's Email: \_\_\_\_\_

Nominator: \_\_\_\_\_

*Signature*

*Date*

**Submit nomination form and letter via email to:**

CTA ESP Award Committee  
c/o John Vigrass  
Email: [jvigrass@citrusbeltuniserv.org](mailto:jvigrass@citrusbeltuniserv.org)

**DEADLINE: 5PM THURSDAY JANUARY 22, 2026**