

Applicant's Name _____
Last, First

Office Use

CALIFORNIA
TEACHERS
ASSOCIATION



2007 L. Gordon Bittle Memorial Scholarship for SCTA

Directions:

- Type or print (clearly).
- Signature of local SCTA Chapter President/Sponsor is required.
- 2006-07 SCTA membership number is required.
- This scholarship is not available to those working in schools as members of CTA. CTA members (including those with an emergency credential) should complete the CTA Scholarship for Members application form.

MEMBERSHIP VERIFICATION

1. Applicant is certified to be: Active Member of Student CTA (SCTA).

2. Name of Scholarship Applicant _____
First Last

3. Home Address _____
Number & Street City State Zip

4. Mailing Address _____
Number & Street City State Zip

5. 2006-07 Student CTA Membership Number (**REQUIRED**) _____

6. College Campus _____
Name in Full

Address _____
Number & Street City State Zip

(continued on back)

Applicant's Name _____
Last, _____ First

CALIFORNIA
TEACHERS
ASSOCIATION



2007 L. Gordon Bittle Memorial Scholarship for SCTA

Directions:

- Type or print (clearly).
- Applicant's signature is required.

APPLICANT INFORMATION

NAME _____ (_____) _____
First Middle Last Telephone

Age _____ Male Female

High School/Colleges Attended

Dates of Attendance

Diploma/Degree

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

1. I am a college student presently attending _____

Number of college units completed _____

Computed G. P. A. _____

- Check box and incorporate into Applicant's Statement any special circumstances related to medical, physical or psychological condition that may have affected your grades.
(See page 3 of 7)

(Official transcripts required. See "Application Instructions" page 3.)

2. I plan to attend _____

Anticipated date of completion of degree/credential _____

I HEREBY AFFIRM that I intend to be enrolled in an accredited school of higher education as a full-time student or as a candidate for an approved credential or degree program. I understand that no funds shall be transmitted until CTA receives notification from the registrar of the college or university verifying my enrollment. I understand that enrollment must be completed within the current calendar year.

Date

Signature of Applicant

Applicant's Name _____
Last, _____ First

CALIFORNIA
TEACHERS
ASSOCIATION



2007 L. Gordon Bittle Memorial Scholarship for SCTA

Directions:

- Please describe your personal attributes, unique qualities and future goals in a MAXIMUM of 200 words. Longer statements will not be read beyond 200 words.
- Incorporate an explanation of any special circumstances related to medical, physical or psychological condition that may have affected your grades.
- Type on this page or attach a separate sheet.
- Statement must be double-spaced. Font size must be 12 or larger. A standard font is required.
- Do not hand write.

APPLICANT'S STATEMENT

Applicant's Name _____
Last, First

CALIFORNIA
TEACHERS
ASSOCIATION



2007 L. Gordon Bittle Memorial Scholarship for SCTA

Directions:

- Please complete pages 4 and 5 with information regarding your participation in school and community activities.
- Do NOT submit additional pages. Select those activities you feel are the most important.
- Specify any offices held.
- Type or print (clearly) on this page or attach a separate sheet.

SCHOOL/COMMUNITY/PROFESSIONAL RECORD

SCHOOL ACTIVITIES

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

COMMUNITY ACTIVITIES

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

PROFESSIONAL ACTIVITIES

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

Applicant's Name _____
Last, _____ First

CALIFORNIA
TEACHERS
ASSOCIATION



2007 L. Gordon Bittle Memorial Scholarship for SCTA

Directions:

- Type on a separate page or attach computer print out of recommendation. Be sure to include **applicant's name, scholarship title, each category and your name, signature, position** on the letter of recommendation.
- **Letters of recommendation must address all 4 categories separately or they WILL be considered incomplete.** Limit your statement to approximately 150 words for each category. Judges must be able to evaluate and score each category independently. Scholarships are awarded based on the highest cumulative scores. (Please note that letters of recommendation for college admission will not be considered).
- Please provide situations/examples that demonstrate achievement in each of the following four (4) categories. Add other items that may be of interest to the committee.
- Judges have the applicant's "School and Community Activity Record" listing clubs, honors, employment, community organizations, etc.
- Fill out this form.
- Letter must be double-spaced. Font size must be 12 or larger. A standard font is required. Do not hand write.
- **DEADLINE:** Postmarked by **January 26, 2007**. Return with application or send under separate cover to: CTA Human Rights Department, c/o Manuel Ayan, P.O. Box 921, Burlingame, CA 94011-0921.

EACH CATEGORY MUST BE ADDRESSED SEPARATELY!

LETTER OF RECOMMENDATION #1 – Educator – not a family member
(Teacher, Counselor, Administrator, Coach, College Professor)

- | | |
|---|--|
| 1. Involvement in and sensitivity to human social and civic issues.
(Limit response to approximately 150 words). | Office Use
Score <input type="text"/> |
| 2. Characteristics such as responsibility, reliability and integrity.
(Limit response to approximately 150 words). | Score <input type="text"/> |
| 3. Academic and vocational potential.
(Limit response to approximately 150 words). | Score <input type="text"/> |
| 4. Special and personal achievements.
(Limit response to approximately 150 words). | Score <input type="text"/> |

Signature _____ Position _____

Printed Name _____ School _____

No. of year(s) you have known applicant _____ Date _____

Applicant's Name _____
Last, _____ First

CALIFORNIA
TEACHERS
ASSOCIATION



2007 L. Gordon Bittle Memorial Scholarship for SCTA

Directions:

- Type on a separate page or attach computer print out of recommendation. Be sure to include **applicant's name, scholarship title, each category and your name, signature, relationship to applicant, etc.**
- **Letters of recommendation must address all 4 categories separately or they WILL be considered incomplete.** Limit your statement to approximately 150 words for each category. Judges must be able to evaluate and score each category independently. Scholarships are awarded based on the highest cumulative scores. (Please note that letters of recommendation for college admission will not be considered).
- Please provide situations/examples that demonstrate achievement in each of the following four (4) categories. Add other items that may be of interest to the committee.
- Judges have the applicant's "School and Community Activity Record" listing clubs, employment, honors, community organizations, etc.
- Fill out this form.
- Letter must be double-spaced. Font size must be 12 or larger. A standard font is required. Do not hand write.
- **DEADLINE:** Postmarked by **January 26, 2007**. Return with application or send under separate cover to: CTA Human Rights Department, c/o Manuel Ayan, P.O. Box 921, Burlingame, CA 94011-0921.

EACH CATEGORY MUST BE ADDRESSED SEPARATELY!

LETTER OF RECOMMENDATION #2 - Community Member **(Must Be From Someone Outside The Public/Private School Setting –** **No educators or immediate family members)**

- | | |
|---|--|
| 1. Involvement in and sensitivity to human social and civic issues.
(Limit response to approximately 150 words). | Office Use
Score <input type="text"/> |
| 2. Characteristics such as responsibility, reliability and integrity.
(Limit response to approximately 150 words). | Score <input type="text"/> |
| 3. Academic and vocational potential.
(Limit response to approximately 150 words). | Score <input type="text"/> |
| 4. Special and personal achievements.
(Limit response to approximately 150 words). | Score <input type="text"/> |

Signature _____ Relationship to Applicant _____

Printed Name _____ Company/Organization _____

No. of year(s) you have known applicant _____ Date _____